

## Worship Preparation at Home

### For those Worshipping Online:

- *To Chat during Worship: You are invited to share your greetings, aha moments, Amen, peace, and prayer concerns through CHAT.*

*To chat, you just need to be watching the live Worship Service on your computer or tablet. The chat feature appears on the right side of your screen. Toward the bottom of the chat feature, you will have the option to type a message and send it.*

- *Communion at Home: Set a table for communion, including bread and wine or grape juice that you will share after we say together the Words of Institution and the Lord's Prayer.*

### For those Worshipping in the Sanctuary:

*Masks: While mask wearing is now optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.*

*Singing: You are invited to sing from your pew.*

*Offering: Place your offering in the plates provided at the entry table near the ushers.*

*Communion: Wine (red) or grape juice (white) in individual glasses, wheat wafers in white cups, and gluten-free wafers in red cups.*

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

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9<sup>th</sup> Sunday after Pentecost

August 7, 2022

† **HOLY COMMUNION** †  
**Gathering at 10:00 am**

*Jesus says, "It is your Father's good pleasure to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part in today's assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.*

Prelude

Welcome

Pastor Anne Barton

*Please stand as you are able*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.**

**C: Amen**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen**

## Greeting

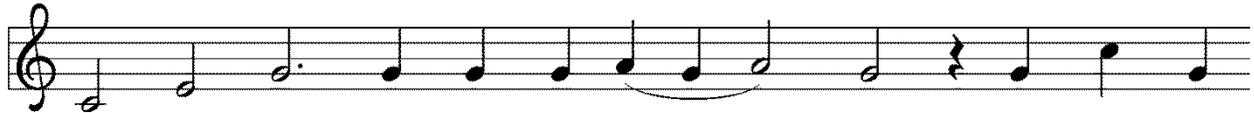
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Gathering Hymn

## *Wake, Awake for Night is Flying*

ELW #436



1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



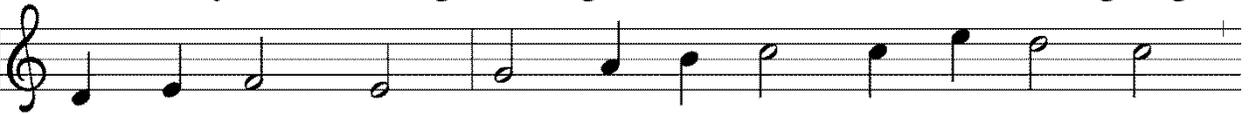
Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to



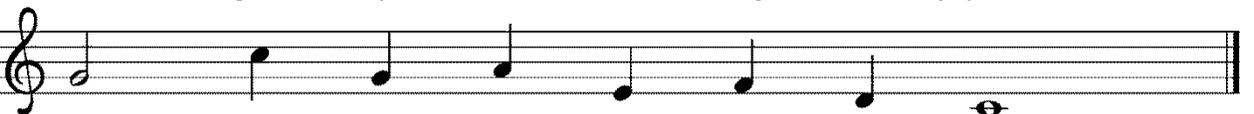
thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

## Prayer of the Day

A: Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

**C: Amen**

*Please be seated*

## THE WORD

### Reading

**Hebrews 11:1-3, 8-16**

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A: Holy Wisdom, Holy Word.

**C: Thanks be to God.**

*Please stand as you are able*

## Verse 4



4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,  
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,



Christ be-side me, Christ to win me, Christ to com-fort and re-store me,  
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

P: The Gospel of the Lord according to St. Luke, the 12<sup>th</sup> chapter.

C: Glory to you, O Lord.

## Gospel Reading

Luke 12:32-40

[Jesus said:] <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

*Please be seated*

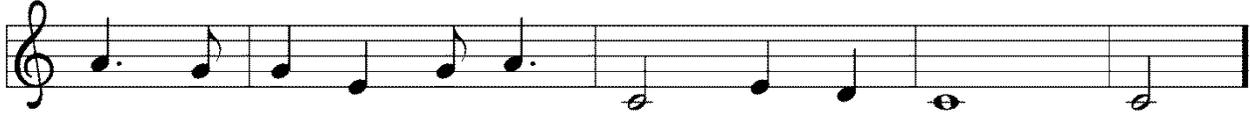
## Sermon

Pastor Anne Barton

*Please stand as you are able*

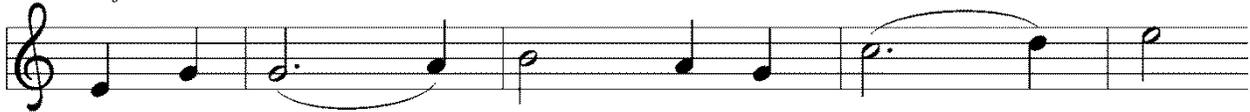


1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,

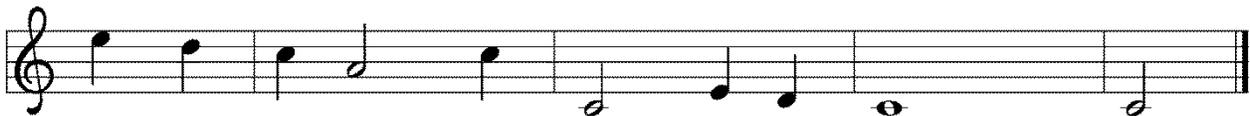


in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

## Apostles' Creed

**P:** Living together in trust and hope, we confess our faith.

**C:** I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.

He suffered under Pontius Pilate,  
 was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## **Prayers of the People**

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence*

A: Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God,

**C: receive our prayer.**

A: Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. Merciful God,

**C: receive our prayer.**

A: Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence, especially in Ukraine, the Gaza Strip, Ethiopia and Yemen. Raise up courageous leaders to govern with compassion and justice. Merciful God,

**C: receive our prayer.**

A: Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you in pain and fear, especially those we name now, aloud, and in our hearts.... Help us to trust your promise and not be afraid. Merciful God,

**C: receive our prayer.**

A: Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation, and all who care for those in need. Merciful God,

**C: receive our prayer.**

A: With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God,

**C: receive our prayer.**

A: For what else do the people of God pray?

*Other prayers of intercession may be offered, ending with “God in your mercy”,*

**C: hear our prayer.**

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C: Amen**

## Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

*Please be seated*

# THE MEAL

*Holy Communion is God’s feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.*

- **All are welcome at Christ’s table.**
- **If you are worshipping from home, please have ready a small piece of bread or cracker and wine or grape juice.**
- **Communion: Wine (red) or grape juice (white) in individual glasses, wheat wafers in white cups, and gluten-free wafers in red cups.**
- **The usher will direct you. Please maintain distance of 6 feet.**



O God, we call, O God, we call, from  
 deep in - side we yearn, from deep in - side we yearn, from  
 deep in - side we yearn for you.

*Please stand as you are able*

### Offertory Prayer

A: Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen

### Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## *Holy, Holy, Holy Lord*

Assembly

The musical score is written on five staves. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The second staff continues the melody. The third staff changes to a key signature of one flat (Bb) and a common time signature. The fourth and fifth staves continue the melody in the new key signature. The lyrics are written below the notes.

Ho - ly, ho - ly,  
ho - ly Lord, God of pow'r and might,\_\_\_\_  
heav-en and earth are full of your glo-ry. Ho - san - na in\_\_\_\_ the  
high - est. Bless-ed is he who comes in the name of the  
Lord.\_\_\_\_ Ho - san - na in the high - est.

### Words of Institution

**C:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### The Lord's Prayer

*You are invited to speak the Lord's Prayer in whatever language or translation speaks to you, or that the Spirit has placed in your heart.*

**P:** Together, we pray the prayer the Lord Jesus taught us to pray:

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

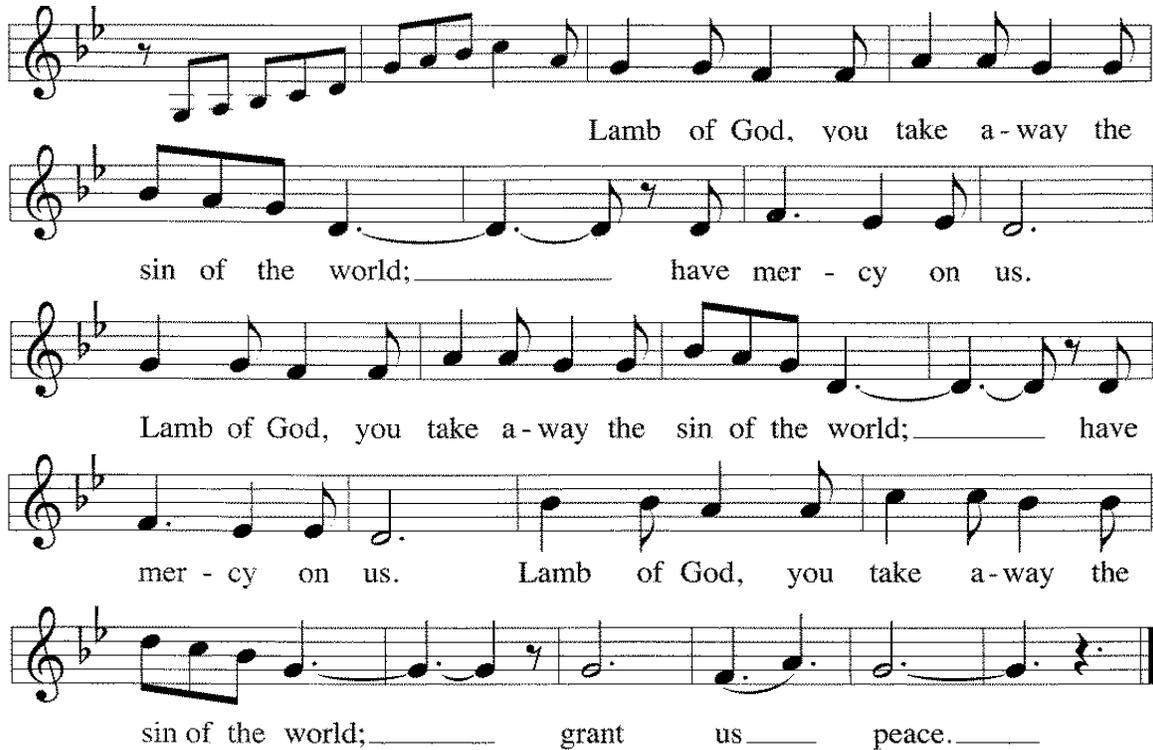
# Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

*Please be seated*

## Distribution Music

## *Lamb of God*



Lamb of God, you take a-way the  
sin of the world; \_\_\_\_\_ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; \_\_\_\_\_ have  
mer - cy on us. Lamb of God, you take a-way the  
sin of the world; \_\_\_\_\_ grant us \_\_\_\_\_ peace. \_\_\_\_\_

## Hymn

## *God, Be the Love to Search and Keep Me*

ACS #1084



1 God, be the love to search and keep me; God, be the prayer to  
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -  
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,  
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to  
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:  
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
strength of wind, depth of the sea to soil of plan - et:  
light my way, and from be - neath, a - bove, and all ways:  
hear my voice, Christ in the hearts of all who know me:

*Refrain*



O Christ, sur - round me; O Christ, sur - round me.

## Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## Prayer after Communion

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen**

## SENDING

Brief Announcements

Inhee Treadwell

*Please stand as you are able*

## Blessing

P: The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C: Amen**

Sending Hymn *Keep Your Lamps Trimmed and Burning* ACS #949



1 Keep your lamps trimmed and burn - ing, keep your  
 2 Dark - er mid - night lies be - fore us, dark - er  
 3 Lo, the morn - ing soon is break - ing, lo, the  
 4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps  
 mid - night lies be - fore us, dark - er mid - night  
 morn - ing soon is break - ing, lo, the morn - ing  
 lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.  
 lies be - fore us, for this work's al - most done.  
 soon is break - ing, for this work's al - most done.  
 trimmed and burn - ing, for this work's al - most done.

*Refrain*



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

**Dismissal**

A: Go in peace. Love your neighbor.

C: Thanks be to God.

**Postlude**

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## Acknowledgments

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*Gathering Hymn: WAKE, AWAKE FOR NIGHT IS FLYING: Text: Philipp Nicolai, 1556–1608; tr. Composite. Music: Philipp Nicolai. Text and Music: Public Domain. Text © 1999 Augsburg Fortress. \**

*Gospel Acclamation: I BIND MYSELF TODAY: Text: attr. Patrick, 372–466; para. Cecil Frances Alexander, 1818–1895. Music sts. 1–3, 5: Irish melody. Music st. 4: Irish melody. Text and Music: Public Domain. Arrangement: CPH Publishing (SESAC). \**

*Hymn of the Day: GIVE ME JESUS: Text: African American spiritual. Music: African American spiritual; arr. hymnal version. Arrangement: Arr. © 2006 Augsburg Fortress. \**

*Offertory Hymn: O GOD, WE CALL: Text: Linnea Good, b. 1962. Music: Linnea Good. Text and music © 1994 Borealis Music, linneagood.com. \**

*Communion Hymn: GOD, BE THE LOVE TO SEARCH AND KEEP ME: Text: Richard Bruxvoort Colligan, b. 1967. Music: Richard Bruxvoort Colligan. Text and music © 2004 This Here Music, admin. Augsburg Fortress. \**

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## Participants in Worship

*Presiding & Preaching ..... Pastor Anne Barton*  
*Assisting Minister ..... Cindy Kingsbury*  
*Pianist..... Cheryl Stitt*  
*Songleaders..... Inhee Treadwell, Barbara Scheel*  
*Altar Guild ..... Mona Beth McBride, Laurie Moffatt*  
*Announcements ..... Inhee Treadwell*  
*Usher ..... Karen McGoun*  
*Media Support..... Karen Curtis, Olof Hellman, Alex Funk*  
*Sound..... Bill Rourke*  
*Bulletin ..... Londa Jacques*  
*Offering Counters ..... Fern Forrest, Jean Larson*