

Worship Preparation at Home

Communion at Home: *Set a table for communion, including bread and wine or grape juice that you will share after we say together the Words of Institution and the Lord's Prayer.*

For those Worshipping in the Sanctuary:

Masks: *While mask wearing is currently optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.*

Offering: *We have returned to passing the offering plates during the service.*

Communion: *Wine (red) or grape juice (white) is served in individual glasses. The pastor breaks bread from a communal loaf and gives it to each participant. Gluten-free wafers are also provided.*

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

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Shoreline, WA 98155

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3rd Sunday after Epiphany

January 21, 2024

† HOLY COMMUNION † Gathering at 10:00 am

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

Prelude

Welcome

Pastor JT Burk

Please stand as you are able

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism

P: Blessed be the holy Trinity, † one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: God, our rock and refuge,

C: **we pour out our hearts before you. We have known you, but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen**

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of † Jesus Christ, your sins are forgiven. You are God's beloved.

C: Amen

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Hymn *Come, Follow Me, The Savior Spake*

ELW #799



1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
2 "I am the light; I light the way, a god - ly life dis -
3 "I teach you how to shun and flee what harms your soul's sal -
4 Then let us fol - low Christ, our Lord, and take the cross ap -



bid - ing; de - ny your-selves, the world for-sake, o -
play - ing; I bid you walk as in the day; I
va - tion; from ev - 'ry guile your heart I free, from
point - ed, and, firm - ly cling - ing to his word, in



bey my call and guid - ing. Oh, bear the cross, what -
keep your feet from stray - ing. I am the way, and
sin and its temp - ta - tion. I am the ref - uge
suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide; take my ex - am - ple for your guide."
well I show how you should so - journ here be - low."
of the soul and lead you to your heav'n - ly goal."
bat - tle's strain the crown of heav'n - ly life ob - tain.

Prayer of the Day

A: Let us pray.

Almighty God, by grace alone you call us and accept us in your service.

Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: Amen

Please be seated

THE WORD

Reading

Jonah 3:1-5, 10

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

Psalm

Psalm 62:5-12

A: ⁵For God alone I wait in silence;
truly, my hope is in God.

**C: ⁶God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

A: ⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

**C: ⁸Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

A: Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

**C: ¹⁰Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

A: ¹¹God has spoken once, twice have I heard it,
that power belongs to God.

**C: ¹²Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

Please stand as you are able

Gospel Acclamation

Alleluia

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia! —

P: The Gospel of the Lord according to St. Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 1:14-20

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon

Pastor JT Burk

Please stand as you are able

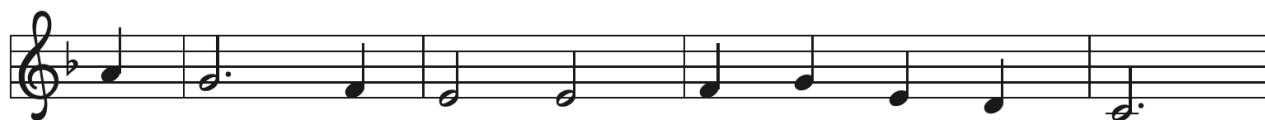
Hymn of the Day

Go to the World

ACS #991



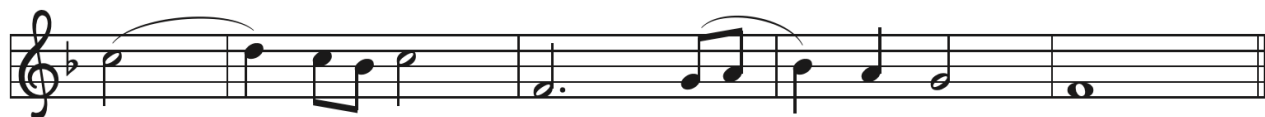
1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Apostles' Creed

P: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

Prayers of the People

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence

A: God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries, that your good and compassionate news might be made known to them and all the world.
God of grace,

C: receive our prayer.

A: God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,

C: receive our prayer.

A: God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,

C: receive our prayer.

A: God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them (as the martyr, Agnes, ministered to victims of sexual abuse). Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain, especially those we name now, aloud and in our hearts... *(long pause)*. God of grace,

C: receive our prayer.

A: God of unity, give this congregation the anticipation and excitement of Samuel, so inspired and empowered to do your work in the world. Make us faithful as we build communities of inclusion and mutual care. God of grace,

C: receive our prayer.

A: God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,

C: receive our prayer.

A: God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation, especially **Leslie Erickson**, whose faithful advocacy for peace and justice continues to embolden the church. God of grace,

C: receive our prayer.

A: For what else do the people of God pray?

Other prayers of intercession may be offered, ending with "God of grace,"

C: receive our prayer.

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C: Amen

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated

THE MEAL

Holy Communion is God's feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.



- All are welcome at Christ's table.
- If you are worshiping from home, please have ready a small piece of bread or cracker and wine or grape juice.
- Communion: Wine (red) or grape juice (white) in individual glasses, wheat wafers in white cups, and gluten-free wafers in red cups.
- The ushers will direct you. Please maintain distance of 6 feet.



Offertory Hymn

Light Shone in the Darkness

ELW #307



- 1 Light shone in dark - ness at the world's cre - a - tion,
- 2 Light shone in dark - ness at the new cre - a - tion;
- 3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na-ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

Please stand as you are able

Offertory Prayer

A: Let us pray.

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

C: Amen

Great Thanksgiving

Presider: The Lord be with you. *Congregation:* And also with
you. *Presider:* Lift up your hearts. We
Presider: lift them to the Lord. Let us give
Congregation: thanks to the Lord our God. It is
right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

Congregation:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; — Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. — Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; — Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. — Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

C: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

*You are invited to speak the Lord's Prayer in whatever language
or translation speaks to you, or that the Spirit has placed in your heart.*

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and

deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

or

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: At Jesus' table, heaven and earth are joined as one. Come and see.

Please be seated

Communion Hymn

Lamb of God

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are written below the staff. The score is divided into several sections with labels above the staff: 'Congregation:' for the first two lines, 'Congregation or assistant:' for the third line, 'Congregation:' for the fourth line, 'Final time: Cong. or assistant:' for the fifth line, 'Congregation:' for the sixth line, and 'Congregation:' for the seventh line. The lyrics are: 'Lamb of God, you take a - way the sin of the world: have mer - cy on us, mer - cy on us, mer - cy on us. Lamb of God, you take a - way the sin of the world: grant us peace, grant us peace, grant us peace.' The score ends with a double bar line.

Congregation:
Lamb of God, you take a - way the sin of the

Congregation:
world: have mer - cy on us, mer - cy on us,

Final time: Cong. or assistant:
mer - cy on us. Lamb of God, you

Congregation:
take a - way the sin of the world: grant us peace,

Congregation:
grant us peace, grant us peace.

Additional invocations:

you break the chains of hatred and fear:
you are the way of justice and peace:
you are the way of mercy and love:



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Prayer after Communion

A: Giver of every gift, Christ's body is our food, and we are Christ's body.

Raise us to life by your power for the benefit of all and to your glory,
now and forever.

C: Amen

SENDING

Announcements

Barbara Scheel

Please stand as you are able

Refrain/Estribillo



Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.



1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estribillo



beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Blessing

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always.

C: Amen

Dismissal

A: Go in peace. You are God's beloved.

C: Thanks be to God.

Postlude

Acknowledgments

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Gathering Hymn: COME, FOLLOW ME, THE SAVIOR SPAKE: Text: Johann Scheffler, 1624-1677; tr. Charles W. Shaeffer, 1813-1896, alt Music: Bartholomäus Gesius, 1555-1613; adapt. Johann Herman Schein, 1586-1630. Text and music: Public Domain.

Hymn of the Day: GO TO THE WORLD: Text: Sylvia G. Dunstan, 1955–1993, Music: Ralph Vaughan Williams, 1872–1958. Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved. Music © Oxford University Press. All rights reserved.

Offertory Hymn: LIGHT SHONE IN THE DARKNESS: Text: Delores Dufner, OSB, b. 1939. Music: Mark Sedio, b. 1954. Text © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Music © 2003 Augsburg Fortress.

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Communion Hymn: CHANGE MY HEART, O GOD: Text: Eddie Espinosa, b. 1953, Music: Eddie Espinosa. Text and music © 1982 Mercy/Vineyard Publishing (ASCAP), admin. Music Services

Sending Hymn: TAKE MY LIFE, THAT I MAY BE: Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955. Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954. Music © 1999 Augsburg Fortress. All rights reserved.

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Participants in Worship

<i>Presiding & Preaching</i>	Pastor JT Burk
<i>Assisting Minister</i>	Tomo Hellman
<i>Organist</i>	Shawn Erickson
<i>Pianist</i>	Cheryl Stitt
<i>Choir Director</i>	Barbara Scheel
<i>Choir Accompanist</i>	Kay Ve
<i>Songleaders</i>	Cindy Kingsbury, Larry Monger
<i>Choir Accompanist</i>	Kay Ve
<i>Altar Guild</i>	Karen McGoun, Judy Pedersen
<i>Ushers</i>	Doug Erickson, Karen McGoun
<i>Announcements</i>	Barbara Scheel
<i>Media Support</i>	Karen Curtis, Olof Hellman, Alex Funk
<i>Sound</i>	Bill Rourke
<i>Bulletin</i>	Londa Jacques
<i>Offering Counters</i>	Janet Bakich, Fern Forrest, Aubrye Jacques
.....	Louise Pedersen, Linda Skurdal